

## Appendix B - Forms

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## Appendix B - Forms

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**INDIVIDUAL ASSISTANCE STREET SHEET**

County Area		Assessor's Name/Phone Number		Date			
Location (Street Address, Apt/Condo, Complex, MH Park)		Type of Structure	Status	Depth of Water	Insurance	Local Preliminary Determination	State Use Only
		SF ___ MH ___ Apt ___ Condo ___ Business ___	Own ___ Rent ___	Basement ___ ft ___ in First Floor ___ ft ___ in Crawl Spc ___ ft ___ in	Flood ___ Homeowners ___ Renter ___ Sewer B/U Rider ___	D Maj Min A	
<b>Comments:</b>							
		SF ___ MH ___ Apt ___ Condo ___ Business ___	Own ___ Rent ___	Basement ___ ft ___ in First Floor ___ ft ___ in Crawl Spc ___ ft ___ in	Flood ___ Homeowners ___ Renter ___ Sewer B/U Rider ___		
<b>Comments:</b>							
		SF ___ MH ___ Apt ___ Condo ___ Business ___	Own ___ Rent ___	Basement ___ ft ___ in First Floor ___ ft ___ in Crawl Spc ___ ft ___ in	Flood ___ Homeowners ___ Renter ___ Sewer B/U Rider ___		
<b>Comments:</b>							
		SF ___ MH ___ Apt ___ Condo ___ Business ___	Own ___ Rent ___	Basement ___ ft ___ in First Floor ___ ft ___ in Crawl Spc ___ ft ___ in	Flood ___ Homeowners ___ Renter ___ Sewer B/U Rider ___		
<b>Comments:</b>							
Total for page: _____							

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**SITE ESTIMATE SHEET**

Sheet

of

Sheets

**PART I - APPLICANT INFORMATION**

COUNTY	NAME OF APPLICANT	NAME OF LOCAL CONTACT	PHONE NUMBER
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**PART II - SITE INFORMATION**

**KEY FOR DAMAGE CATEGORY (Use appropriate letters in the "category" blocks below)**

- |                        |                                  |                      |
|------------------------|----------------------------------|----------------------|
| a. DEBRIS REMOVAL      | d. WATER CONTROL FACILITIES      | g. PUBLIC RECREATION |
| b. PROTECTIVE MEASURES | e. BUILDINGS, CONTENTS, VEHICLES |                      |
| c. ROADS AND BRIDGES   | f. UTILITIES                     |                      |

SITE NO.	CATEGORY	LOCATION (Use map location, address, etc.)
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DESCRIPTION OF DAMAGE AND SCOPE OF WORK TO BE COMPLETED, IF APPLICABLE

IMPACT	% COMPLETE	COST ESTIMATE
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SITE NO.	CATEGORY	LOCATION (Use map location, address, etc.)
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DESCRIPTION OF DAMAGE AND SCOPE OF WORK TO BE COMPLETED, IF APPLICABLE

IMPACT	% COMPLETE	COST ESTIMATE
--------	------------	---------------

SITE NO.	CATEGORY	LOCATION (Use map location, address, etc.)
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DESCRIPTION OF DAMAGE AND SCOPE OF WORK TO BE COMPLETED, IF APPLICABLE

IMPACT	% COMPLETE	COST ESTIMATE
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**STATE OF OHIO**  
**OHIO EMERGENCY MANAGEMENT AGENCY**  
Pre-Application Form  
Section 404  
Hazard Mitigation Grant Program

Pre-Application Deadline: **May 11, 2018 at 5:00 PM**

Dear Mitigation Branch:

The purpose of this notice is to inform you of our interest in participating in the Hazard Mitigation Grant Program for federally declared **FEMA DR-4360-OH**.

\_\_\_\_\_

**Sub-applicant Signature**

\_\_\_\_\_

**Title**

\_\_\_\_\_

**Date**

Return **Pre-Application** form by mail, fax, or e-mail to:

Ohio Emergency Management Agency  
Mitigation Branch  
2855 West Dublin Granville Road  
Columbus, Ohio 43235

Phone: 614-799-3539      FAX: 614-799-3526  
E-mail: [saferryman@dps.state.oh.us](mailto:saferryman@dps.state.oh.us)

**A. SUB-APPLICANT INFORMATION**

1. Name of Sub-applicant:
2. Is the Sub-applicant a unit of local government, qualifying non-profit, or state government?:
  - a. If other, please explain:

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**B. PROJECT CONTACT INFORMATION**

1. Point of Contact Name:
2. Title:
3. Agency:
4. Address:
5. P.O. Box #
6. City:
7. Zip:
8. Telephone: (ext.)
9. FAX #
10. E-mail Address:

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**C. PROJECT INFORMATION**



1. Type of Project (e.g. Acquisition/Demolition, Elevation, Community Safe Room, etc.):
2. Narrative describing the scope of the project:
3. Provide or attach a list of properties involved in the proposed mitigation project:
4. Estimated project cost:
5. Describe how this project permanently reduces damages or losses:
6. Project location (be specific):
7. Will the proposed project mitigate damage to any critical facilities?
8. Is the source of the local project match known at this time? If yes, please describe:

**D. PREVIOUS DAMAGES AFFECTING PROJECT AREA**

*Historical damages are important in determining how frequently a hazard affects the project area, and the potential cost effectiveness. Please list past damages for the project area only, not the entire community unless that is the project area!*

<u>Type of Damage</u>	<u>Date</u> MM/DD/YYYY	<u>Estimate</u> In Dollars	<u>Please explain what happened.</u>
1. Flood - Riverine	00/00/0000	\$0.00	Enter Text Here
2. Flood - Riverine	00/00/0000	\$0.00	Enter Text Here
3.			
4.			
5.			
6.			
7.			
8.			
9.			

**E. LOCAL MITIGATION PLAN INFORMATION**

1. Does your community have a current FEMA approved hazard mitigation plan? YES  NO   
If you are not sure, please consult with your county emergency management agency or contact Ohio EMA.
2. Please describe how the project either meets at least one goal, objective, strategy or action item in that plan.

**F. LAND USE AND PROTECTION INFORMATION**

*Please answer to the best of your ability. This will assist the Mitigation Branch Staff in evaluating potential environmental issues.*

- 1. Does the community in which the project is located participate in the National Flood Insurance Program (NFIP)?** YES  NO
- a. If YES, please enter Community Identification Number:
- 2. Is the project in an identified Special Flood Hazard Area (SFHA)?** YES  NO
- a. If YES, please enter the FIRM panel #
- 3. Does the community in which the project will take place participate in other mitigation programs? Examples include but are not limited to: the NFIP Community Rating System, Firewise, adoption of building/zoning codes, local storm water management utility etc.**
- 4. Do you foresee any historical preservation issues that would affect this project?** YES  NO
- a. Will the project affect previously undisturbed land? YES  NO
- b. Will the project affect any archeological sensitive areas? YES  NO
- c. Will the project affect any historically sensitive areas? YES  NO
- d. Is the project near any known historic structures? YES  NO
- e. Are there any buildings 50 years or older within the project? YES  NO
- If YES in any of the above, please explain:
- 5. Do you foresee any environmental issues that would affect this project?** YES  NO
- a. Will the project affect any waterways or water bodies? YES  NO
- b. Will the project affect potential wetland areas? YES  NO
- c. Will the project affect any vegetated areas? YES  NO
- d. Will the project involve removal of hazardous/toxic materials? YES  NO
- e. Will the project affect areas of habitat for threatened or endangered species? YES  NO
- f. Is the project near a wilderness area or wildlife refuge? YES  NO
- g. Will the project affect other sensitive natural areas? YES  NO
- i. Groundwater aquifers; YES  NO
- ii. Wild or scenic rivers; YES  NO
- iii. Prime or important farmland; YES  NO
- h. Are you aware of any underground storage tanks in the project area? YES  NO
- If YES in any of the above, please explain:
- 6. Are there any concentrations of low income or minority population in or near the project area?** YES  NO
- 7. Please attach any maps and/or photos that better describe the project area, past damages, or other supporting information.**

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**Important Notes:**

1. After the pre-applications have been submitted to Ohio EMA, the State Hazard Mitigation Team will meet and rank the project pre-applications. The highest ranked project pre-applications will be selected for full project application development. You will be contacted whether or not this pre-application has been selected for full project application development.
2. No project is considered approved under the HMGP until:
  - A. A full application has been developed and submitted,
  - B. The project meets environmental and cost-effectiveness requirements and,

C. FEMA approves the project and awards funding.

SAMPLE

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